

"The Old Boy"

PRESIDENT'S MESSAGE

The Annual General Meeting of the Association will be held at the Palace Hotel, St. George's Terrace, Perth, on Thursday, October 29th at 5.30 p.m. It is requested that all members attend, for there are some very important matters to be discussed.

1. The election of an Old Boys' Representative to the School Council.
2. The future course of the Association.

HOCKEY CLUB

Under Club Captain Ian Parker the club had a good season. Two teams reaching the grand finals. Better luck next time fellows.

The President would like to thank all the Hockey members, who supported the Under-12 and 14 School teams playing in open Competition. It is this type of support, that will build up strong teams for the hockey club in the future.

GENERAL

The Annual Golf Day against the Parents was held at Lake Karrinyup. We combined the day with Old Haleans. A most enjoyable day was held, and a good attendance helped to make the competitive spirit. The Parents beat the Old Boys to win the shield for the first time in three years. We obtained some revenge by beating the Old Haleans in a side competition. It is hoped that the same arrangements will be made again next year.

At the Combined Old Boys' Golf Day held at Cottesloe, the Old Boys managed to win the shield, first time in 7-8 years. This day is a very good day to meet many Old Boys from Schools all around Australia. The more players, the better the day.

Finally remember the Annual General Meeting at the Palace Hotel on Thursday, October 29th at 5.30 p.m. Your attendance is urged, and your suggestions and comments, will help our Association grow stronger.

DALE BOYS
President

ORGAN FUND APPEAL

TARGET \$14,800

Boys (gifts, proceeds of tuck-shop, etc.)	\$4,603.76
Parents' Association	5,600.00
Fete	3,796.47
Total	\$14,000.23

To achieve the target \$800.00 is needed.



Mr. and Mrs. T. R. C. McKenzie, Mr. M. P. McKay, Mr. A. A. Mountier and Mr. S. J. Simmons at afternoon tea following the Dedication Service.

WALKABOUT

Max Gribble is in Queensland doing his National Service.

Michael Coales is Senior Pathologist at the Derby District Hospital.

Simon Brown was Dux of 1st Year at Muresk Agricultural College, and was awarded the T. H. Wilding Memorial Silver Medal.

Roger Howlett after eight years in England is soon returning to Perth to take up a research position at Royal Perth Hospital. During his years in England, Roger has been doing research in human cytogenetics at Guy's Hospital and has just obtained his Ph.D.

Roy Parsons is at present gaining further architectural experience in Durban, South Africa, before returning to Australia.

Haydn Everitt is a business consultant with Personal Administration London and resides at Ilford in Essex.

Michael Leach has just been joined by **Anthony Gavin** in the Coldstream Guards Band. When not playing the Clarinet with the Guards, Michael does some Phys. Ed. teaching at a Secondary Modern School or plays cricket with the Dulwich "A" Team.

IN SPORT

Lindsay Coleman played in the State Amateur Football Team after a successful season with University Amateurs. **John Cox** was a team mate in the University team.

Brian Muggleton has been appointed Coach of Mt. Lawley Cricket Club.

Prominent in golf circles were **Colin Lawrence** (Royal Perth), **Dennis Hodges** (Royal Fremantle) both finishing in the 1st eight for their Club Championships.

Bill Moran continued his sailing successes by winning the Little America's Cup for Australia.

Robert Cann and **Kerry Harmanis** represented the State at the Rugby Carnival in Adelaide.

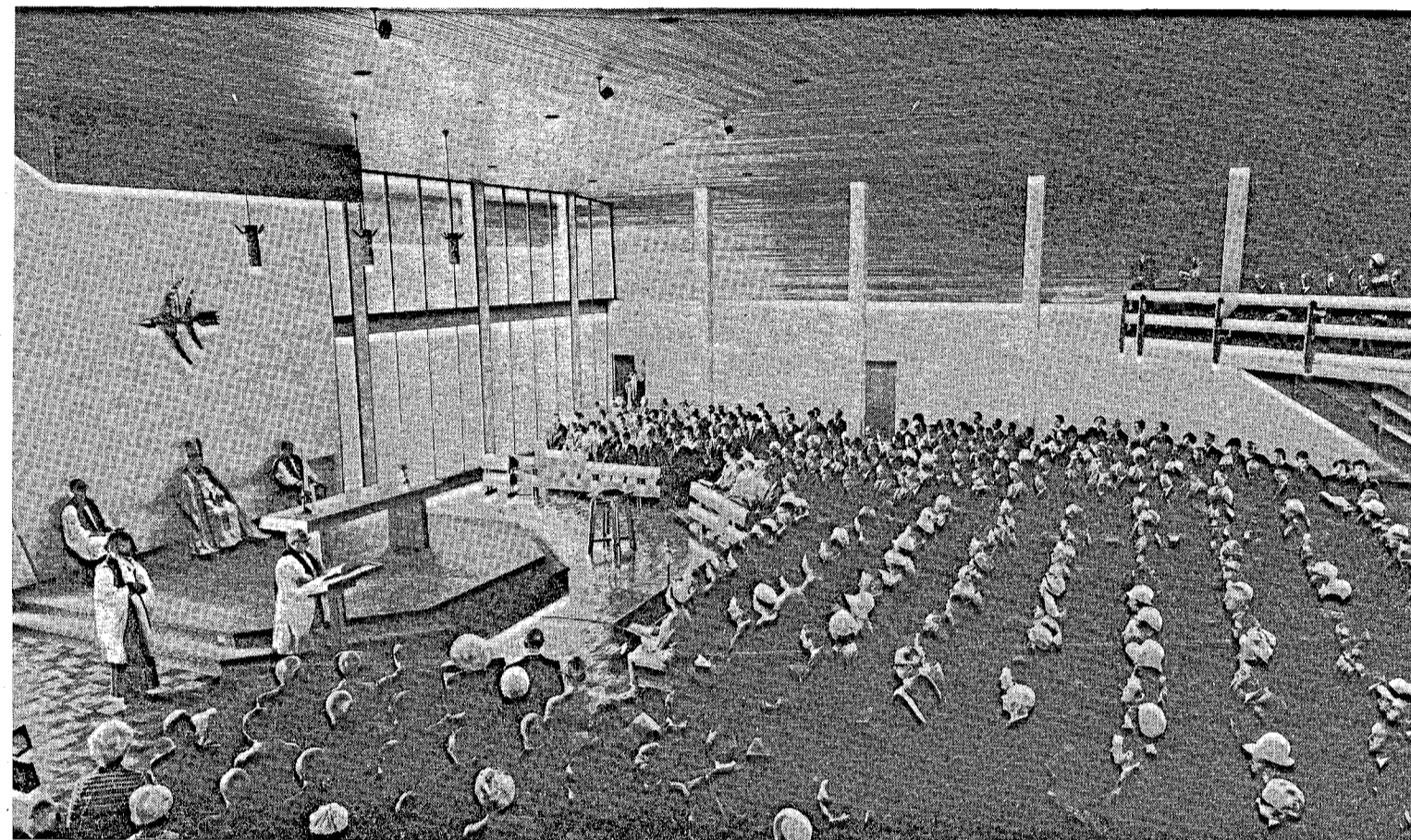
Kim Harrison and **Richard Charlesworth** were both outstanding players in the State Colts Hockey Side.



A section of the congregation gathered on the Chapel steps.

Christ Church Chronicle

The Dedication of the School Chapel



The recently retired School Chaplain The Rev. F. E. Eccleston reads the lesson during the Dedication Service.

The Headmaster writes on the threefold purpose of the Chapel

The Chapel is the meeting place for the School Community. In a world of 'High Rises', high speed machines, telephone, radio, television and large cities there has developed a growing insensitivity and loss of identity. The sheer crush of people — a coagulation of humanity — has brought about a situation of loneliness and isolation and the sense of belonging has withered. Our dependence on mechanical means has led to an abandonment of some human values and to a decline in the importance of the human scale — the scale delineated by the senses such as seeing, hearing, feeling, and by the capacities to think and to will. Our Chapel is a place for worship to encourage all "to lift up their eyes to the hills". It is a place which is both a symbol and a reminder of the truth that everything human is theological — that is of the nature of God, and that the religious man is absolutely involved in the world. The Chapel in itself is an expression of the creative will in man and, in the belief that all good qualities are seen to come from God the creator, it is offered to Him, together with our own creative acts. Through it a philosophy of purpose is pursued: firstly, the purpose of developing a social conscience

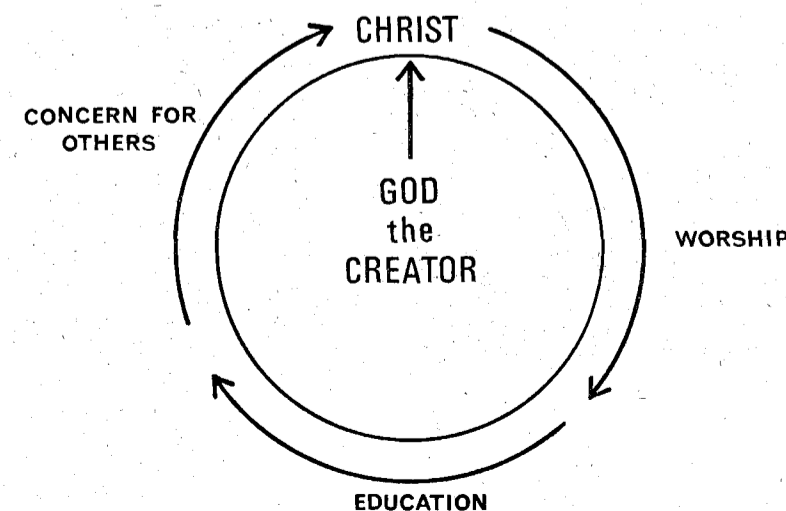
in which there are deep and real relationships, relationships which may be costly in time, work and money, with emotional involvement and a real caring; secondly, the purpose of allowing, stimulating and encouraging individual minds and spirits to grow to their full stature.

In this school and the Chapel we are concerned with the quality of life in which understanding, tolerance, humility

and compassion are opposed to ignorance, intolerance, arrogance and indifference through which fear, hate and violence erupt. In this 'quality of life' sensitivity, imagination, creativity, integrity in the search for truth, the pursuit of learning and growth of wisdom will lead to an awareness of God and his creation.

The concept of the Chapel may be explained diagrammatically with the Creator at the centre and through worship, education and a deep concern for others we search for an understanding of God's purpose.

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Under the heading of worship would come the liturgical services, the creative acts of the architect, the sculptor, the artist, the organ builder and craftsmen in the building of the Chapel, and since then the music, the drama, the art and debating created and performed by members of the school community.

The second area is education. Through talks on conservation, vocations, Islam and other religions it is hoped that our understanding will grow and that ignorance and fear will decrease.

The third arrow indicates 'concern' for others and it demands a deep involvement if the underprivileged are to be assisted, if poverty is to be overcome and the fear of illness and old age is to be erased. This involvement leads us to Christ.

This concept is summed up in the prayer which was written for the Dedication Service:—

"Father, we pray for your blessing upon the threefold purpose of this Chapel:

That in worshipping we may feel ourselves called out to the source of all our creativity, even to you, O God, that in knowing you, we may come to know ourselves.

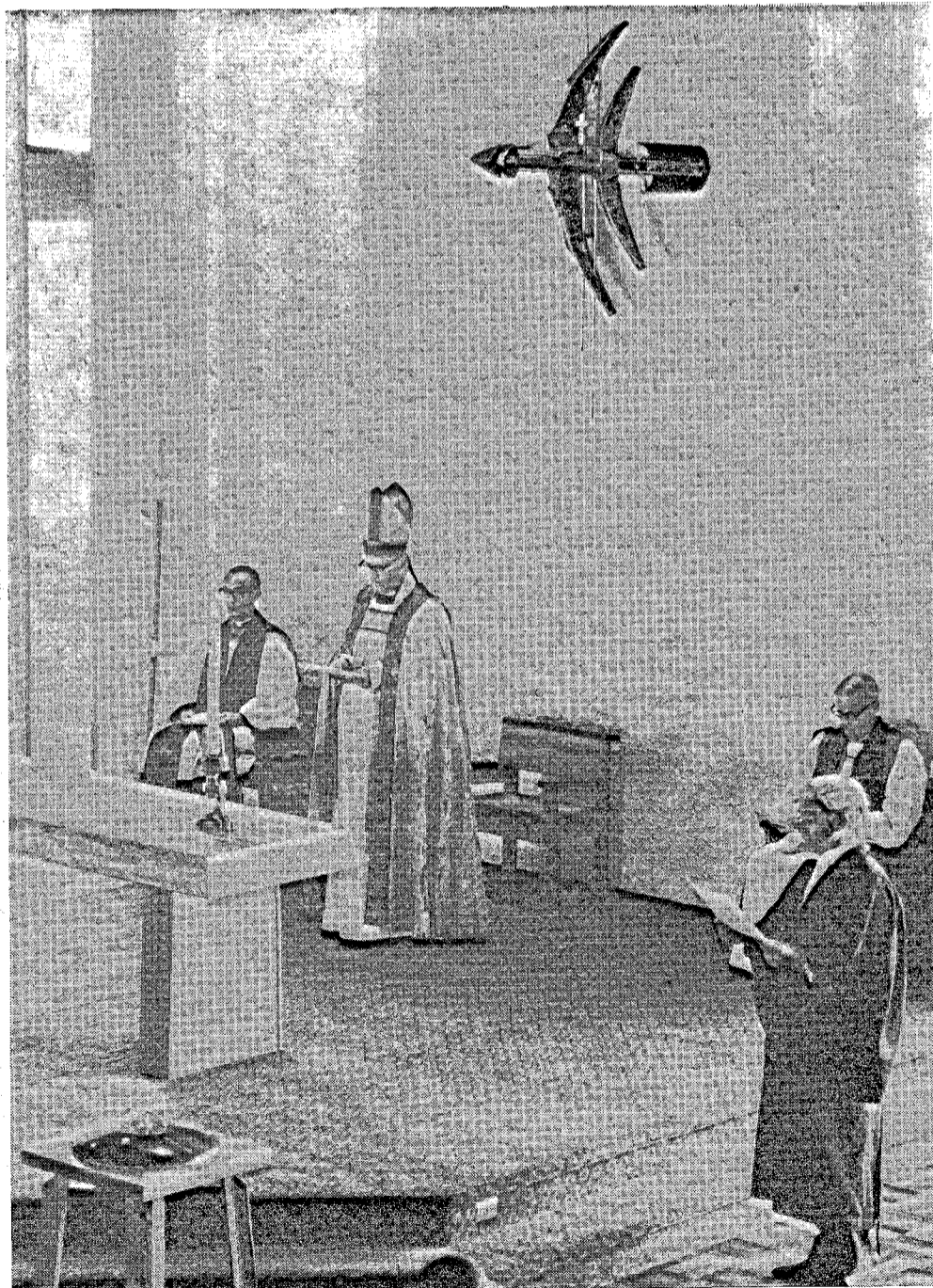
That in all that we do here we may be concerned to further the education of those entrusted to us.

That our compassion and concern for all men may be deepened as we learn that we are all brothers and children of one Father, even you, O God."

THE DEDICATION SERVICE

The Chapel, the second project in the plan for the development of the School, which was launched at the time of the Appeal in 1967, has become a reality very fittingly in the year of our diamond jubilee.

The photographs in this edition of the Chronicle record some of the highlights of the Dedication Service and picture some of the School's guests on this occasion.



A section of the choir during the singing of one of the hymns.



Mrs. I. P. Barrett-Lennard, Bishop Macdonald and Mrs. Leigh Cook chat together after the service.



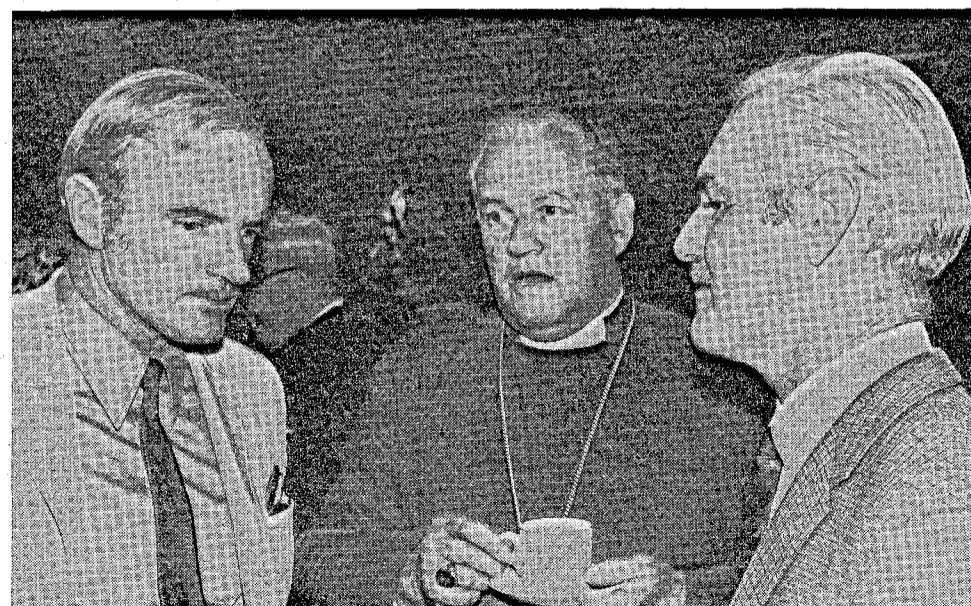
TOP.—The ceremony of the dedication commences as the Archbishop of Perth, the Most Reverend G. T. Sambell knocks for admission on the Main Door of The Chapel.

CENTRE.—His Grace proceeds with the dedication accompanied by the Headmaster and the acting School Chaplain the Rev. G. N. Harvey.

LEFT.—The Chancellor of the Diocese of Perth, Mr. Alan Blankensee reads the Certificate of Dedication.



The school organist Mr. J. A. Beazley at the console of the Chapel organ.



The chapel architect Mr. J. D. Lidbury talks with the Archbishop and the Bursar, Mr. F. E. S. Carnachan during afternoon tea.

CHAPEL WEDDINGS

Requests for the use of The School Chapel for a Marriage should be made to the Headmaster.

The Chapel is available for marriages throughout the year except during Holy Week and from about the 15th December until 31st January, at the following times:

Fridays 5.30 p.m. to 7.00 p.m.
Saturdays 10.00 a.m. to 7.00 p.m.

The applicant should, as a general rule, be an Old Boy who has completed not less than a two year course in the Senior School or is a member of the Christ Church Grammar School Old Boys' Association.

Further details are available from the Headmaster.